

HILLS OF HUNTSVILLE PHASE 2

IN SECTION 8 AND 9, TOWNSHIP 3 SOUTH, RANGE 16 EAST,
COLUMBIA COUNTY, FLORIDA

PLAT BOOK 9 PAGE 101
SHEET 1 OF 4

SURVEYOR'S NOTES:

1. BOUNDARY BASED ON MONUMENTATION FOUND.
2. BEARINGS ARE BASED ON AN ASSUMED BEARING OF S.89°24'01"E. FOR THE SOUTH LINE OF SECTION 9.
3. IT IS APPARENT THAT SOME PORTIONS OF THIS PARCEL ARE IN ZONE "A" AND MAY BE SUBJECT TO FLOODING. HOWEVER, NO BASE FLOOD ELEVATION HAS BEEN DETERMINED FOR ZONE "A". SOME PORTIONS OF THIS PARCEL ARE IN ZONE "X" AND ARE DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP, DATED 4 FEBRUARY, 2009 FIRM PANEL NO. 12023C 0280C, HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
5. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.
7. DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMAL PARTS THEREOF.
8. THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP.
9. THE LAND USE FOR THIS PARCEL IS: AGRICULTURE
10. THE ZONING FOR THIS PARCEL IS: A-3
11. THE WATER SOURCE WILL BE INDIVIDUAL WELLS.
12. THE WASTE WATER TREATMENT WILL BE INDIVIDUAL SEPTIC SYSTEMS.
13. THE ROAD RIGHT-OF-WAYS WERE PREVIOUSLY DEDICATED TO THE PUBLIC IN THE HILLS OF HUNTSVILLE SUBDIVISION APPROVED ON JULY, 6 2006.

FLOOD NOTICE:

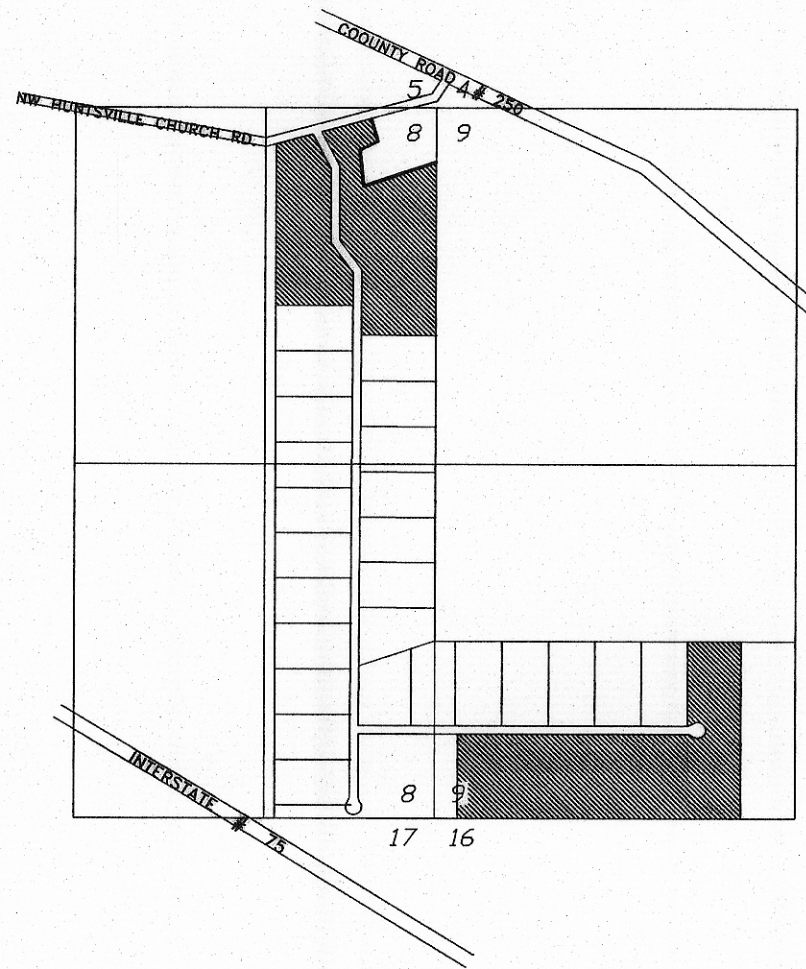
SOME LOTS MAY BE AFFECTED BY THE 100 YEAR FLOOD ELEVATION

NOTICE:

THIS PLAT AS RECORDED IN ITS GRAPHICAL FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY OTHER GRAPHICAL OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

NOTICE:

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LOCATION SKETCH

NOT TO SCALE

DESCRIPTION:

A PART OF THE SW 1/4 OF SECTION 9, TOWNSHIP 3 SOUTH, RANGE 16 EAST MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF SAID SECTION 9 AND RUN S.89°24'01"E, ALONG THE SOUTH LINE THEREOF, A DISTANCE OF 137.97 FEET FOR A POINT OF BEGINNING. THENCE CONTINUE S.89°24'01"E, ALONG SAID SOUTH LINE, A DISTANCE OF 2063.91 FEET; THENCE N.01°04'38"E, A DISTANCE OF 1334.57 FEET TO THE NORTH LINE OF THE SE 1/4 OF THE SW 1/4 OF SAID SECTION 9; THENCE N.89°25'46"W, ALONG SAID NORTH LINE, A DISTANCE OF 345.01 FEET; THENCE S.01°06'01"W, A DISTANCE OF 636.93 FEET TO A POINT OF CURVE HAVING A RADIUS OF 25.00 FEET, AN INCLUDED ANGLE OF 49°40'47", A CHORD BEARING OF N.65°43'50"E, A CHORD DISTANCE OF 21.00 FEET; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE FOR AN ARC DISTANCE OF 21.68 FEET TO A POINT OF REVERSE CURVE HAVING A RADIUS OF 60.00 FEET, AN INCLUDED ANGLE OF 279°21'35", THENCE ALONG THE ARC OF SAID CURVE FOR AN ARC DISTANCE OF 292.54 FEET TO A POINT OF REVERSE CURVE HAVING A RADIUS OF 25.00 FEET, AN INCLUDED ANGLE OF 49°40'47", A CHORD BEARING OF N.64°35'22"W, A CHORD DISTANCE OF 21.00 FEET; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE FOR AN ARC DISTANCE OF 21.68 FEET TO THE END OF SAID CURVE; THENCE N.89°25'46"W, A DISTANCE OF 1724.80 FEET; THENCE S.00°34'14"W, A DISTANCE OF 636.57 FEET TO THE POINT OF BEGINNING. CONTAINING 35.48 ACRES MORE OR LESS.

ALSO:

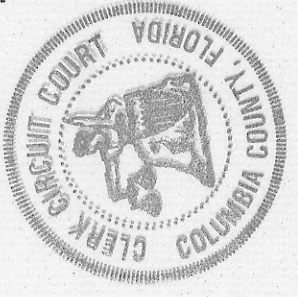
A PART OF THE NE 1/4 OF SECTION 8, TOWNSHIP 3 SOUTH, RANGE 16 EAST MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF THE NE 1/4 OF THE SE 1/4 OF SAID SECTION 8, AND RUN N.01°04'40"E, A DISTANCE OF 2476.20 FEET FOR A POINT OF BEGINNING. THENCE CONTINUE N.01°04'40"E, A DISTANCE OF 1162.47 FEET; THENCE S.72°54'37"W, A DISTANCE OF 509.96 FEET; THENCE N.04°37'00"W, A DISTANCE OF 241.63 FEET; THENCE N.64°42'23"E, A DISTANCE OF 130.99 FEET; THENCE N.14°23'00"W, A DISTANCE OF 113.77 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF N.W. HUNTSVILLE CHURCH DRIVE; THENCE S.63°21'04"W, ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 553.57 FEET TO A POINT OF CURVE OF A CURVE TO THE LEFT HAVING A RADIUS OF 25.00 FEET, AN INCLUDED ANGLE OF 90°00'00", THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE FOR AN ARC DISTANCE OF 39.27 FEET; THENCE S.26°38'56"E, A DISTANCE OF 322.95 FEET TO A POINT OF CURVE OF A CURVE TO THE RIGHT HAVING A RADIUS OF 260.00 FEET, AN INCLUDED ANGLE OF 27°08'19", A CHORD BEARING OF S.13°04'47"E, A CHORD DISTANCE OF 122.00 FEET; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE FOR AN ARC DISTANCE OF 123.15 FEET; THENCE S.00°29'23"W, A DISTANCE OF 213.36 FEET TO A POINT OF CURVE OF A CURVE TO THE LEFT HAVING A RADIUS OF 200.00 FEET, AN INCLUDED ANGLE OF 38°07'10", A CHORD BEARING OF S.18°34'12"E, A CHORD DISTANCE OF 130.62 FEET; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE FOR AN ARC DISTANCE OF 130.62 FEET TO A POINT OF REVERSE CURVE HAVING A RADIUS OF 260.00 FEET, AN INCLUDED ANGLE OF 40°29'35", A CHORD BEARING OF S.19°43'22"E, A CHORD DISTANCE OF 179.95 FEET; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE FOR AN ARC DISTANCE OF 183.75 FEET; THENCE S.00°30'28"W, A DISTANCE OF 211.07 FEET; THENCE S.89°25'46"E, A DISTANCE OF 624.19 FEET TO THE POINT OF BEGINNING. CONTAINING 20.03 ACRES MORE OR LESS.

ALSO:

A PART OF THE NE 1/4 OF SECTION 8, TOWNSHIP 3 SOUTH, RANGE 16 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF THE NE 1/4 OF THE SE 1/4 OF SAID SECTION 8 AND RUN N.01°04'40"E, A DISTANCE OF 2476.20 FEET; THENCE N.89°25'46"W, A DISTANCE OF 624.19 FEET; THENCE N.00°30'28"E, A DISTANCE OF 211.07 FEET; THENCE N.89°29'32"W, A DISTANCE OF 60.00 FEET FOR A POINT OF BEGINNING. THENCE S.00°30'28"W, A DISTANCE OF 30.11 FEET; THENCE N.89°30'37"W, A DISTANCE OF 619.99 FEET; THENCE N.00°29'23"E, A DISTANCE OF 774.06 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF N.W. HUNTSVILLE CHURCH DRIVE; THENCE N.63°21'04"E, ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 345.00 FEET TO A POINT OF CURVE OF A CURVE TO THE RIGHT HAVING A RADIUS OF 25.00 FEET, AN INCLUDED ANGLE OF 90°00'00", A CHORD BEARING OF S.71°33'56"E, A CHORD DISTANCE OF 35.36 FEET; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE FOR AN ARC DISTANCE OF 39.27 FEET; THENCE S.26°38'56"E, A DISTANCE OF 322.65 FEET TO A POINT OF CURVE OF A CURVE TO THE RIGHT HAVING A RADIUS OF 200.00 FEET, AN INCLUDED ANGLE OF 27°08'19", A CHORD BEARING OF S.13°04'47"E, A CHORD DISTANCE OF 93.85 FEET; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE FOR AN ARC DISTANCE OF 94.73 FEET; THENCE S.00°29'23"W, A DISTANCE OF 213.36 FEET TO A POINT OF CURVE OF A CURVE TO THE LEFT HAVING A RADIUS OF 260.00 FEET, AN INCLUDED ANGLE OF 40°27'33", A CHORD BEARING OF S.19°44'23"E, A CHORD DISTANCE OF 179.81 FEET; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE FOR AN ARC DISTANCE OF 183.60 FEET TO A POINT OF REVERSE CURVE HAVING A RADIUS OF 200.00 FEET, AN INCLUDED ANGLE OF 40°27'33", A CHORD BEARING OF S.19°41'23"E, A CHORD DISTANCE OF 138.31 FEET; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE FOR AN ARC DISTANCE OF 141.23 FEET TO THE POINT OF BEGINNING. CONTAINING 10.09 ACRES MORE OR LESS.

OFFICIAL RECORDS
BOOK 1211 PAGE 756

FILE NUMBER 201112003859
FILED AND RECORDED IN THE OFFICIAL RECORDS
OF COLUMBIA COUNTY, FLORIDA
3/15/11 11:30 AM
P. DEWITT CARSON
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA
BY: Bonnie Row, D.C.



DEDICATION:

KNOW ALL MEN BY THESE PRESENT THAT WESTRIDGE, INC., AS OWNER, AND TD BANK N.A. SUCCESSORS IN INTEREST TO MERCANTILE BANK A DIVISION OF CAROLINA FIRST BANK, AS MORTGAGEE, HAS CAUSED THE LANDS HEREDIN DESCRIBED, TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS "HILLS OF HUNTSVILLE PHASE 2", AND THAT ALL ROADS, STREETS, AND ALL EASEMENTS FOR UTILITIES, DRAINAGE AND RETENTION AS SHOWN AND/OR DEPICTED HEREON ARE NOT DEDICATED TO THE PUBLIC BUT WILL BE PRIVATELY OWNED AND MAINTAINED BY A PRIVATE OWNERS ASSOCIATION. ATTESTS

Holly C. Hanover WITNESS AS TO OWNER
Ruby R. Middleton WITNESS AS TO OWNER
April D. Rogers WITNESS AS TO MORTGAGEE
Chris Bullard AS VICE-PRESIDENT
Clarence Cannon AS SENIOR VICE-PRESIDENT

APPROVAL: PUBLIC WORKS DEPARTMENT, STATE OF FLORIDA, COUNTY OF COLUMBIA.

I HEREBY CERTIFY THAT THE IMPROVEMENTS HAVE BEEN CONSTRUCTED IN AN ACCEPTABLE MANNER AND IN ACCORDANCE WITH COUNTY SPECIFICATIONS AND THAT A MAINTENANCE AND REPAIR SURETY OR CASH BOND IN THE AMOUNT OF \$ N/A OR THAT A PERFORMANCE BOND OR INSTRUMENT IN THE AMOUNT OF \$ N/A HAS BEEN POSTED TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS IN CASE OF DEFAULT.

[Signature] DIRECTOR OF PUBLIC WORKS
DATE: 03-10-11

APPROVAL: STATE OF FLORIDA, COUNTY OF COLUMBIA.

THIS PLAT IS HEREBY APPROVED BY THE COLUMBIA COUNTY COMMISSION THIS DAY OF JANUARY 6, 2011, A.D.

[Signature] CHAIRMAN

COUNTY ATTORNEY CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FORGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

DATE: February 25, 2011
[Signature] COUNTY ATTORNEY

CERTIFICATE OF CLERK OF CIRCUIT COURT:

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS DAY OF March, 2011, A.D., IN PLAT BOOK 9, PAGE 101-104

[Signature]
CLERK OF COURT, COLUMBIA COUNTY, FLORIDA

CERTIFICATE OF ENGINEER:

THIS IS TO CERTIFY, THAT ON Jan 31, 2011, A REGISTERED FLORIDA ENGINEER, AS SPECIFIED WITHIN CHAPTER 471, FLORIDA STATUTES, LICENSE NO. 63144 DOES HEREBY CERTIFY THAT ALL REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED IN COMPLIANCE WITH THE APPROVED CONSTRUCTION PLANS AND AS APPLICABLE, ANY SUBMITTED "AS BUILT" BLUE PRINTS IN ACCORDANCE WITH THE REQUIREMENTS OF THE BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA.

DEVELOPER:
WESTRIDGE, INC.
P.O. BOX 1733
LAKE CITY, FLORIDA 32056
386-755-4050

PROJECT ENGINEER:
CHAD WILLIAMS, P.E.
GTC DESIGN GROUP, LLC
130 WEST HOWARD STREET,
LIVE OAK FL
176 NW LAKE JEFFREY ROAD,
LAKE CITY FL
PHONE: 386-362-3678

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.

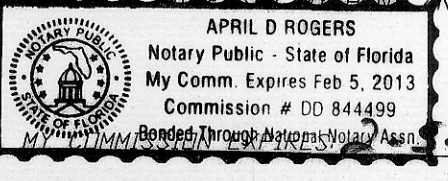
I HEREBY CERTIFY THAT ON THIS 1 DAY OF FEB, 2011 A.D., BEFORE ME PERSONALLY APPEARED CHRIS BULLARD, AS VICE PRESIDENT OF WESTRIDGE, INC., AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS/HER FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

[Signature]
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES: 5/18/2014

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA.

I HEREBY CERTIFY THAT ON THIS 2 DAY OF February, 2011 A.D., BEFORE ME PERSONALLY APPEARED CLARENCE CANNON, AS SENIOR VICE-PRESIDENT OF TD BANK N.A. SUCCESSORS IN INTEREST TO MERCANTILE BANK A DIVISION OF CAROLINA FIRST BANK, AS MORTGAGEE, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS/HER FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

[Signature]
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE
-13



CERTIFICATE OF COUNTY SURVEYOR:
KNOWN ALL MEN BY THESE PRESENT, THAT THE UNDERSIGNED, BEING A LICENSED AND REGISTERED LAND SURVEYOR, AS PROVIDED UNDER CHAPTER 472, FLORIDA STATUTES AND IS IN GOOD STANDING WITH THE BOARD OF LAND SURVEYORS, DOES HEREBY CERTIFY ON BEHALF OF COLUMBIA COUNTY, FLORIDA ON THE DATE BELOW, I HAVE REVIEWED THIS PLAT FOR CONFORMITY TO CHAPTER 177 FLORIDA STATUTES AND SAID PLAT MEETS ALL THE REQUIREMENTS OF CHAPTER 177 AS AMENDED.

NAME: Timothy A. DeLaine DATE: 1/31/11 REGISTRATION #: 5594
PRINT: TIMOTHY A. DELAINE - DONALD F. LEE & ASSOC.

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT REPRESENTATION OF THE LAND SURVEYED AND SHOWN HEREON, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE SUPERVISION, DIRECTION AND CONTROL, THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN SET AS SHOWN AND THAT SURVEY DATA COMPLIES WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

[Signature]
L. SCOTT BRITT, PSM #5757
DATE: 1-31-11

BRITT SURVEYING

LAND SURVEYORS AND MAPPERS

830 WEST DUVAL STREET
LAKE CITY, FLORIDA 32055
TELEPHONE: (386) 752-7163 FAX: (386) 752-5573

www.brittsurvey.com WORK ORDER # L-20372

HILLS OF HUNTSVILLE PHASE 2
 IN SECTION 8 AND 9, TOWNSHIP 3 SOUTH, RANGE 16 EAST,
 COLUMBIA COUNTY, FLORIDA

PLAT BOOK 9 PAGE 102
 SHEET 2 OF 4

S Y M B O L L E G E N D

P.R.M.	PERMANENT REFERENCE MONUMENT
PLS	PROFESSIONAL LAND SURVEYOR
CL	CENTERLINE
■	4'X4' CONCRETE MONUMENT
MFE	MINIMUM FLOOR ELEVATION
TYP	TYPICAL
●	PERMANENT CONTROL POINT

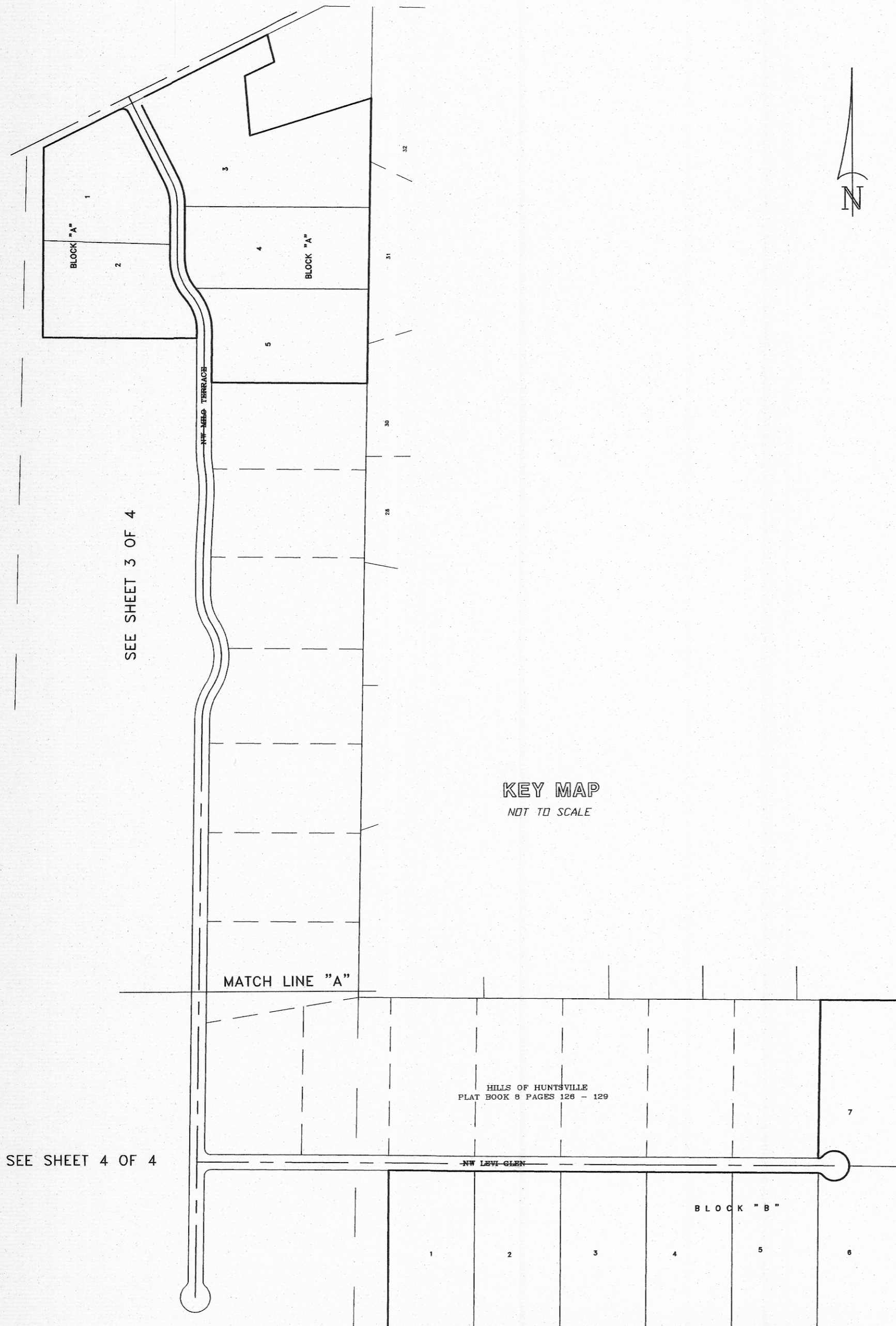
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 UTILITY. IN THE EVENT THAT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES
 OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

CURVE TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	25.00'	90°00'00"	39.27'	25.00'	35.36'	S.18°21'04"W.
2	260.00'	27°08'19"	123.15'	62.75'	122.00'	S.13°04'47"E
3	200.00'	38°07'10"	133.06'	69.10'	130.62'	S.18°34'12"E
4	200.00'	02°20'22"	8.17'	4.08'	8.17'	S.38°47'59"E
5	260.00'	40°29'35"	183.75'	95.90'	179.95'	S.19°43'22"E
6	230.00'	27°08'19"	108.94'	55.51'	107.93'	S.13°04'47"E
7	230.00'	40°27'33"	162.41'	84.76'	159.06'	N.19°44'23"W.
8	230.00'	40°27'33"	162.41'	84.76'	159.06'	S.19°44'23"E
9	200.00'	27°08'19"	94.73'	48.27'	93.85'	S.13°04'47"E
10	260.00'	40°27'33"	183.60'	95.81'	179.81'	S.19°44'23"E
11	200.00'	40°27'33"	141.23'	73.70'	138.31'	S.19°44'23"E
12	25.00'	90°00'00"	39.27'	25.00'	35.36'	S.71°38'56"E
13	25.00'	49°40'47"	21.68'	11.57'	21.00'	S.65°43'50"W.
14	60.00'	140°11'12"	146.80'	165.69'	112.83'	S.69°00'57"E
15	60.00'	139°10'23"	145.74'	161.22'	112.46'	S.70°39'50"W.
16	25.00'	49°40'47"	21.68'	11.57'	21.00'	S.64°35'22"E



KEY MAP
 NOT TO SCALE

HILLS OF HUNTSVILLE
 PLAT BOOK 9 PAGES 126 - 129



BRITT SURVEYING

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OFFICIAL RECORDS
 BOOK 12.1, PAGE 752

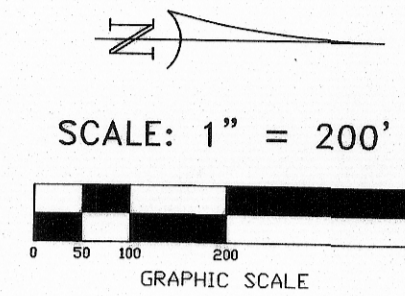
HILLS OF HUNTSVILLE PHASE 2

IN SECTION 8 AND 9, TOWNSHIP 3 SOUTH, RANGE 16 EAST,
COLUMBIA COUNTY, FLORIDA

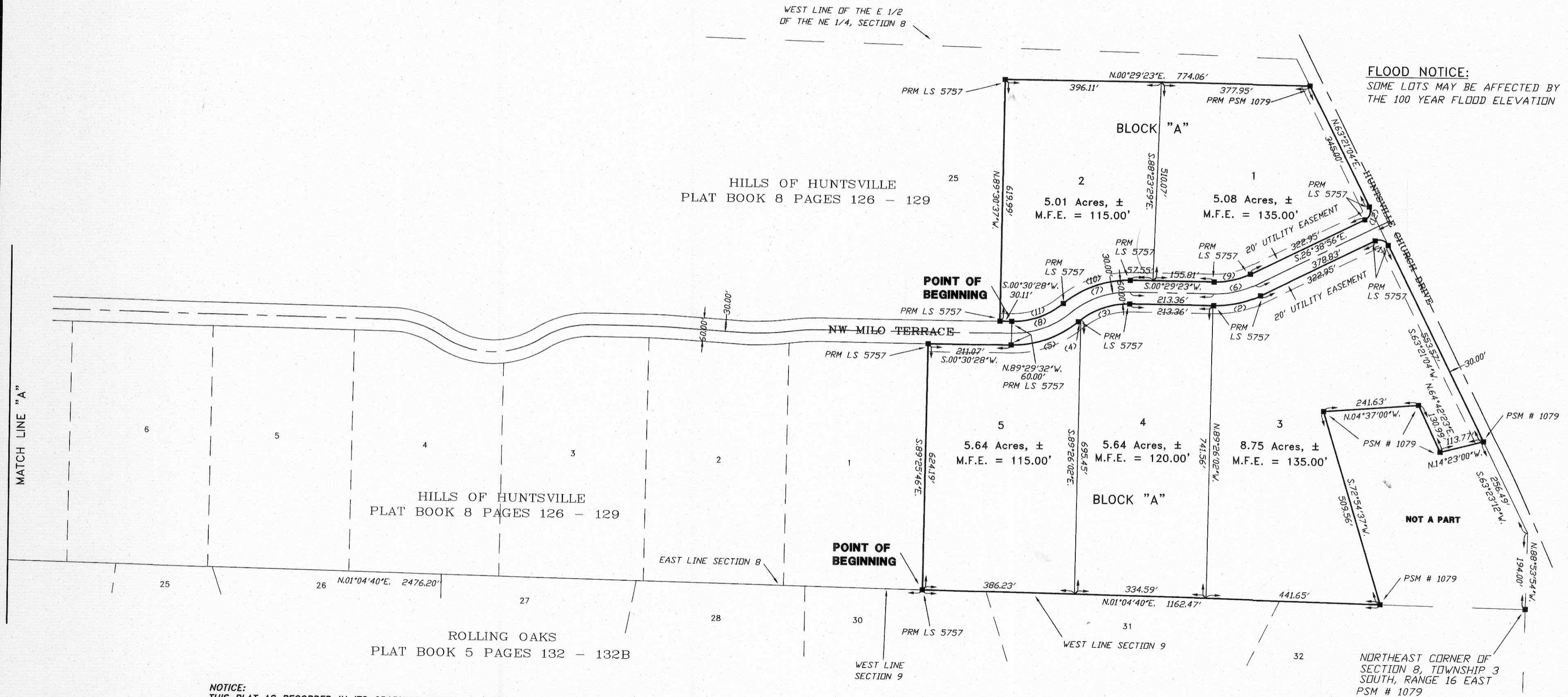
PLAT BOOK 9 PAGE 103
SHEET 3 OF 4

CURVE TABLE						
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10	260.00'	40°27'33"	183.60'	95.81'	179.81'	S.19°44'23"E.
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13	25.00'	49°40'47"	21.68'	11.57'	21.00'	S.65°43'50"W.
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15	60.00'	139°10'23"	145.74'	161.22'	112.46'	S.70°39'50"W.
16	25.00'	49°40'47"	21.68'	11.57'	21.00'	S.64°35'22"E.

FLOOD NOTICE:
SOME LOTS MAY BE AFFECTED BY
THE 100 YEAR FLOOD ELEVATION



- SYMBOL LEGEND:**
- P.R.M. PERMANENT REFERENCE MONUMENT
 - PLS PROFESSIONAL LAND SURVEYOR
 - CL CENTERLINE
 - 4"X4" CONCRETE MONUMENT
 - MFE MINIMUM FLOOR ELEVATION
 - TYP TYPICAL
 - PERMANENT CONTROL POINT



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www.brittsurvey.com WORK ORDER # L-20372

OFFICIAL RECORDS BOOK 12/1 PAGE 756 C:\Temp\120372f.in.dwg Mon Jan 31 09:24:28 2011

HILLS OF HUNTSVILLE PHASE 2

IN SECTION 8 AND 9, TOWNSHIP 3 SOUTH, RANGE 16 EAST,
COLUMBIA COUNTY, FLORIDA

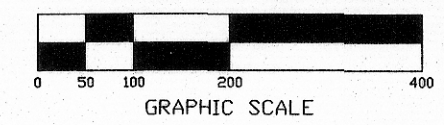
PLAT BOOK 9 PAGE 104
SHEET 4 OF 4

CURVE TABLE

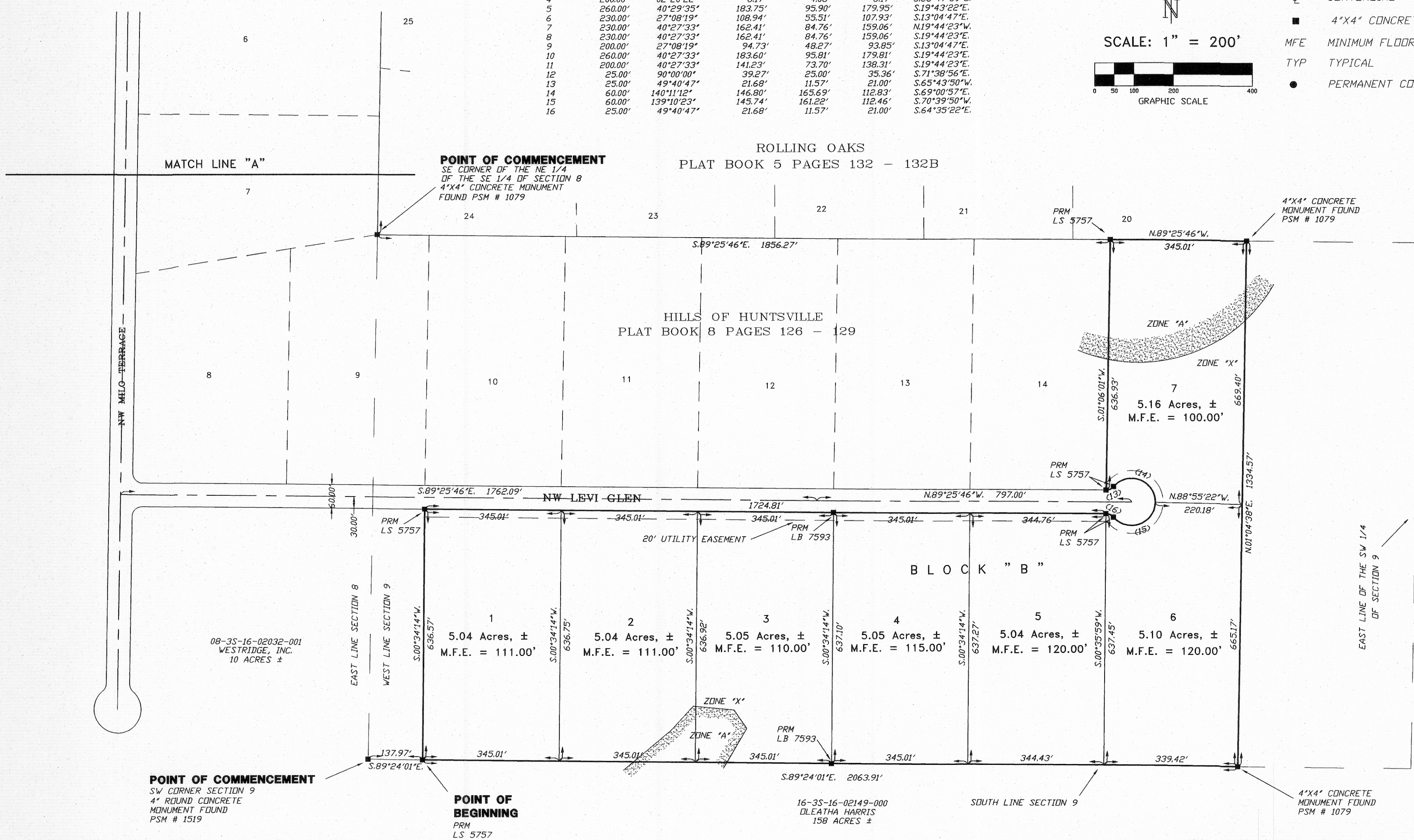
NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	25.00'	90°00'00"	39.27'	25.00'	35.36'	S.18°21'04"W.
2	260.00'	27°08'19"	123.15'	62.75'	122.00'	S.13°04'47"E.
3	200.00'	38°07'10"	133.06'	69.10'	130.62'	S.18°34'12"E.
4	200.00'	02°20'22"	8.17'	4.08'	8.17'	S.38°47'59"E.
5	260.00'	40°29'35"	183.75'	95.90'	179.95'	S.19°43'22"E.
6	230.00'	27°08'19"	108.94'	55.51'	107.93'	S.13°04'47"E.
7	230.00'	40°27'33"	162.41'	84.76'	159.06'	N.19°44'23"W.
8	230.00'	40°27'33"	162.41'	84.76'	159.06'	S.19°44'23"E.
9	200.00'	27°08'19"	94.73'	48.27'	93.85'	S.13°04'47"E.
10	260.00'	40°27'33"	183.60'	95.81'	179.81'	S.19°44'23"E.
11	200.00'	40°27'33"	141.23'	73.70'	138.31'	S.19°44'23"E.
12	25.00'	90°00'00"	39.27'	25.00'	35.36'	S.71°38'56"E.
13	25.00'	49°40'47"	21.68'	11.57'	21.68'	S.65°43'50"W.
14	60.00'	140°11'12"	146.80'	165.69'	112.83'	S.69°00'57"E.
15	60.00'	139°10'23"	145.74'	161.22'	112.46'	S.70°39'50"W.
16	25.00'	49°40'47"	21.68'	11.57'	21.00'	S.64°35'22"E.



SCALE: 1" = 200'



- SYMBOL LEGEND:**
- P.R.M. PERMANENT REFERENCE MONUMENT
 - PLS PROFESSIONAL LAND SURVEYOR
 - CL CENTERLINE
 - 4"x4" CONCRETE MONUMENT
 - MFE MINIMUM FLOOR ELEVATION
 - TYP TYPICAL
 - PERMANENT CONTROL POINT



NOTICE:
THIS PLAT AS RECORDED IN ITS GRAPHICAL FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY OTHER GRAPHICAL OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

NOTICE:
ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

FLOOD NOTICE:
SOME LOTS MAY BE AFFECTED BY THE 100 YEAR FLOOD ELEVATION

BRITT SURVEYING

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